1 2 3 4 5 6 7 8 9	ADAM L. BRAVERMAN United States Attorney EMILY W. ALLEN (SBN 234961) Emily.Allen@usdoj.gov W. MARK CONOVER (SBN 236090) Mark.Conover@usdoj.gov PHILLIP L.B. HALPERN (SBN 133370) Phillip.Halpern@usdoj.gov BRADLEY G. SILVERMAN (DC Bar Na Bradley.Silverman@usdoj.gov Assistant United States Attorneys U.S. Attorney's Office 880 Front Street, Room 6293 San Diego, CA 92101 Telephone: (619) 546-6864 Attorneys for Plaintiff United States of America			
10 11 12 13	THOMAS W. MCNAMARA (SBN 127) tmcnamara@mcnamarallp.com LOGAN D. SMITH (SBN 212041) lsmith@mcnamarallp.com McNamara Smith LLP 655 West Broadway, Suite 1600 San Diego, California 92101 Telephone: (619) 269-0400 Facsimile: (619) 269-0401	280)		
15	Attorneys for Defendant Margaret E. Hu	nter		
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17				
18	UNITED STATES OF AMERICA,	Case No. 3:18-cr-03677-W		
19	Plaintiff,	JOINT MOTION TO CONTINUE		
20	v.	SENTENCING HEARING OF DEFENDANT MARGARET E.		
21 22 23	DUNCAN D. HUNTER (1) MARGARET E. HUNTER (2) Defendants.	HUNTER Judge: Hon. Thomas J. Whelan Ctrm: 3C Current Hearing Date: Sept. 16, 2019 Current Hearing Time: 9:00 a.m.		
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The United States of America, by and through its attorneys of record, Emily 1 2 Allen, Philip L.B. Halpern, and W. Mark Conover, and Defendant Margaret E. Hunter, by and through her attorneys of record, Thomas W. McNamara and Logan 3 D. Smith, respectfully move on a joint basis to request a continuance of Ms. 4 5 Hunter's sentencing hearing, which is currently set for September 16, 2019. The parties jointly request that the Court schedule the sentencing hearing for December 6 2, 2019 at 9:00 a.m. 7 In support of this joint motion, the parties provide the following grounds: 8 On June 13, 2019, during Ms. Hunter's change of plea hearing, the 9 1. Court set Ms. Hunter's sentencing hearing for September 16, 2019 at 10 9:00 a.m. (ECF No. 33); 11 Currently, the trial of Co-Defendant Duncan Hunter is scheduled to 12 2. 13 begin on September 10, 2019 at 9:00 a.m.; 3. Counsel for the United States of America and Defendant Duncan 14 Hunter have informed the Court that they anticipate that Mr. Hunter's 15 trial will last several weeks; and 16 The parties respectfully request that Ms. Hunter's sentencing hearing 17 4. be scheduled for December 2, 2019 (or any other convenient date for 18 the Court), so that the trial of Co-Defendant Duncan Hunter is able to 19 be completed prior to Ms. Hunter's sentencing hearing in light of her 20 21 ongoing cooperation obligations. 22 /// 23 /// 24 /// 25 /// 26 /// 27 ///

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1	For the foregoing reasons, the parties respectfully request to continue the		
2	date of Ms. Hunter's sentencing hearing to December 2, 2019 at 9:00 a.m.		
3		Respectfully submitted,	
4	Dated: August 6, 2019	DAVID D. LESHNER	
5		Attorney for the United States Acting under Title 28, U.S.C. Section 515	
6		Dry /s/Emily W/ Allen	
7		By: /s/ Emily W. Allen EMILY W. ALLEN Emily Allen@usdoi.gov	
8		Emily.Allen@usdoj.gov W. MARK CONOVER Mark.Conover@usdoj.gov	
9		PHILLIP L. HALPEŘŇ	
10		Phillip.Halpern@usdoj.gov BRADLEY G. SILVERMAN Bradley.Silverman@usdoj.gov	
11		Assistant United States Attorneys	
12	Dated: August 6, 2019	MCNAMARA SMITH LLP	
13		By: /s/ Logan D. Smith	
14		LOGAN D. SMITH lsmith@mcnamarallp.com THOMAS W. MCNAMARA	
15		tmcnamara@mcnamarallp.com	
16 17		Attorneys for Defendant Margaret E. Hunter	
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		2 Cosa No. 2:19 or 02677 W	

CERTIFICATE OF SERVICE 1 I hereby certify that on the 6th day of August, 2019, the foregoing document was electronically transmitted to the Clerk's Office using the CM/ECF 2 System for filing, and for transmittal of a Notice of Electronic Filing to all 3 counsel of record who are deemed to have consented to electronic service via the Court's CM/ECF system per Civil Local Rule 5.4. 4 VIA CM/ECF VIA CM/ECF 5 Emily W. Allen Gregory A. Vega W. Mark Conover Ricardo Arias 6 Phillip L.B. Halpern Philip B. Adams Bradley G. Silverman Assistant U.S. Attorneys Seltzer Caplan McMahon Vitek 750 B Street, Suite 2100 7 U.S. Attorney's Office San Diego, California 92101-8177 8 Tel.: 619-685-3003 Southern District of California 880 Front Street, Room 6293 San Diego, CA 92101 Fax: 619-685-3100 9 vega@scmv.com; arias@scmv.com; Tel.: (619) 546-9738 padams@scmv.com 10 Emily.Allen@usdoj.gov; Attorneys for Defendant Duncan D. Mark.Conover@usdoj.gov; Hunter 11 Phillip.Halpern@usdoj.gov; Bradley.Sifverman@usdoj.gov 12 Attorneys for United States of America 13 VIA CM/ECF Devin J. Burstein 14 Warren & Burstein 501 West Broadway, Suite 240 15 San Diego, Ca., 92101 Tel.: 619-234-4433 16 db@wabulaw.com Attorneys for Defendant Duncan D. 17 Hunter 18 19 /s/ Logan D. Smith Logan D. Smith 20 Attorneys for Defendant Margaret E. Hunter 21 22 23 24 25 26 27

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1 2 3 4 5 6 7 8	Thomas W. McNamara (SBN 127280) tmcnamara@mcnamarallp.com Logan D. Smith (SBN 212041) lsmith@mcnamarallp.com MCNAMARA SMITH LLP 655 West Broadway, Suite 1600 San Diego, California 92101 Telephone: (619) 269-0400 Facsimile: (619) 269-0401 Attorneys for Defendant Margaret E. Hunter UNITED STATES DISTRICT COURT SOUTHERN DISTRICT OF CALIFORNIA		
10			
11	UNITED STATES OF AMERICA, Case No. 3:18-cr-03677-W		
12	Plaintiff, ACKNOWLEDGMENT OF DEFENDANT MARGARET E. V. HUNTER REGARDING JOINT		
13	MOTION TO CONTINUE		
14	DUNCAN D. HUNTER (1) MARGARET E. HUNTER (2) SENTENCING HEARING		
15 16	Defendants. Judge: Hon. Thomas J. Whelan Ctrm: 3C Current Hearing Date: Sept. 16, 2019		
17	Current Hearing Date: Sept. 16, 2019 Current Hearing Time: 9:00 a.m.		
18			
19	1. I am aware that the parties have jointly moved to continue my		
20	sentencing hearing, currently scheduled for September 16, 2019.		
21	2. I hereby acknowledge my responsibility to appear at Court on		
22	December 2, 2019 at 9:00 a.m. or on any other date ordered by the Court for my		
23	sentencing.		
24	I declare under penalty of perjury under the laws of the United States that		
25	the foregoing is true and correct.		
26	Executed this 5th day of August, 2019, in Alpine, California.		
27			
28	By: Margaret E. Hunter		
	1 Case No. 3:18-cr-03677-W ACKNOWLEDGMENT OF JOINT MOTION TO CONTINUE SENTENCING HEARING		